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Winter 1991

### SCSU Survey [Winter 1991]

St. Cloud State University

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SUMMARY OF METHODOLOGY FOR THE WINTER 1991 SAINT CLOUD STATE  
UNIVERSITY SURVEY

DRAFT-DRAFT-DRAFT-

The SCSU Survey is an ongoing survey research arm of the Social Science Research Institute in the College of Social Sciences at St. Cloud State University. Dr. Steve Frank began the survey in 1980 conducting several omnibus surveys a year of central Minnesota adults in conjunction with his Political Science classes. The omnibus surveys are still once a year but have both state and regional focuses and Dr. John Murphy serves as co-director along with Frank. Clients can buy into the survey or contract for specialized surveys.

Directors of the survey are Dr. Steve Frank, SCSU Professor of Political Science and Dr. John Murphy, SCSU Professor of Sociology. Julie Kampa, a two quarter student supervisor served as senior supervising student director. Eight selected students served as student directors-Michelle Lindstrom, Barry Tannenbaum, Greg Running, Dan Rogan, Steve Uhl, Lynn Evans, Bridgett Engeles, Jane Cunningham and Raquel Pederson.

After five or more hours of training and screening about 75 political science and sociology students conducted the actual interviews. They were monitored by directors. All calls were made from the SCSU Survey Research Laboratory. The survey was administered between January 24 and February 5, 1991.

The survey consisted of two distinct samples, Twin City and immediate area residents and St. Cloud and area residents. Several steps were taken to ensure that the telephone samples of each area's adults who were 18 years of age or older was representative of each area's larger population. Survey Sampling Inc. of Fairfield, Connecticut prepared the random digit sample of telephone numbers for the Twin City area while the St. Cloud numbers were drawn by a University developed program. Random digit dialing makes available changed, new, and unlisted numbers. Drawing numbers from a telephone book may skip as many as 30% of area households. Within each household the particular respondent was determined in a statistically unbiased fashion. This means that the selection process alternated between men and women and older and younger respondents. Few substitutions were allowed. In order to reach hard-to-get respondents each number was called up to five times over different days and times and appointments made as necessary to interview the designated respondent at her/his convenience. Calls were primarily made after 5:00 but day calls were made as necessary.

Each sample consisted of about 400 completed interviews for an estimated sample error for each area of +/- 5%. In samples of 400 interviews the overall sample error due to sampling and other random effects is approximately plus/minus 5% at the 95% level of confidence. This means that if one were to have drawn 20 samples of each area and administered the same instrument it would be expected that the overall findings would be greater/lesser than 5% only one time in twenty.

01) As part of this study we are particularly interested in your views about various aspects of your local area. In order to ask the right questions we need to know the following--do you live within the limits of a city or in a township?

1. CITY      2. TOWNSHIP      8. DONT KNOW      9. REFUSED -----

02) What do you think is the single most important community issue or problem facing your (city) (township) today? [PROBE FOR ONE RESPONSE-  
WRITE OUT AS COMPLETELY AS POSSIBLE]- \_\_\_\_\_

55. NO ISSUE/PROBLEM      66. OTHER

88. DON'T KNOW

99. REFUSED

03) Do you think things in your local (city) (township) are generally going in the right direction, or do you feel things have gotten pretty seriously off on the wrong track?

1. RIGHT TRACK      2. WRONG TRACK      3. SAME-VOL.      8. D.K.      9. REF. ---

Okay, let's switch to a different topic. How would you rate your local (city) (township) in which your residence is located on the following things--would you say excellent, pretty good, only fair, or poor? The first topic is:

	EXCEL	PRE. GOOD	ONLY FAIR	POOR	D.K.	REF
04) General appearance and livability-----1		2	3	4	8	9----
05) Safety from violent personal crimes such as assault-----1		2	3	4	8	9----
06) Safety from property crimes such as burglary-----1		2	3	4	8	9----
07) A place to raise children-----1		2	3	4	8	9----
08) Your local public schools-----1		2	3	4	8	9----
09) Convenience of shopping areas----1		2	3	4	8	9----
10) Convenience to your church or synagogue-----1		2	3	4	8	9----

Here are some different items about your local (city) (township). If we use the word community we would like you to think of your local (city) (township). For each of the following we would like you to respond by saying you strongly agree, agree, disagree, or strongly disagree. [READ EACH ITEM-CIRCLE EACH CATEGORY-REPEAT CATEGORIES AS NECESSARY]

	STRONG AGREE	AGREE	DISAGREE	STRONG DISAG	D.K.	REF
11) Overall, I am very attracted to living in this community-----1	2	3	4	8	9--	
12) I feel like I belong to <u>this</u> community-----1	2	3	4	8	9--	
13) The friendships and associations I have with other people in my community mean a lot to me-----1	2	3	4	8	9--	
14) If the people in my community were planning something I'd think of it as something <u>we</u> were doing rather than <u>they</u> were doing-----1	2	3	4	8	9--	
15) If I needed advice about something I could go to someone in my community-----1	2	3	4	8	9--	
16) I think I agree with most people in my community about what is important in life-----1	2	3	4	8	9--	
17) Given the opportunity, I would like to move out of this community-----1	2	3	4	8	9--	
18) I feel loyal to the people in this community-----1	2	3	4	8	9--	
19) I would be willing to work together with others on something to improve my community-----1	2	3	4	8	9--	
20) I plan to remain a resident of this community for a number of years-----1	2	3	4	8	9--	
21) I like to think of myself as similar to the people who live in this community-----1	2	3	4	8	9--	
22) The community I currently live in quickly accepts new people and does not treat them as outsiders-----1	2	3	4	8	9--	
23) In this community it is possible to speak openly about community issues without suffering any social or political retaliation-----1	2	3	4	8	9--	
24) Thank you. As far as your personal entertainment is concerned, do you primarlily stay in your own home doing things such as watching television reading, playing games or movies <u>or</u> do you primarily go outside your home for your personal entertainment?						

1. PRIMARILY IN HOUSE 2. MAINLY OUTSIDE 3. EVEN 8. D.K. 9. REF.--



25) Approximately how many hours do you watch television in your home during a typical day? [ROUND OFF TO NEAREST HALF HOUR]

NUMBER\_\_\_\_\_ 66. DO NOT WATCH 88. DONT KNOW 99. REFUSED -----

26) How many times since January first have you gotten together socially with family relatives who do not live with you such as your parents, sisters and brothers, cousins and aunts and uncles?

ACTUAL NUMBER-\_\_\_\_\_ 88. DONT KNOW 99. REFUSED -----

27) And how many times since January first have you gotten together socially with friends who are not related to you?

ACTUAL NUMBER-\_\_\_\_\_

-----  
66. NO FRIENDS 88. DONT KNOW 99. REFUSED -----

28) Not counting your relatives, how many close friends would you say you have?

ACTUAL NUMBER-\_\_\_\_\_

-----  
66. NO CLOSE FRIENDS 88. DONT KNOW 99. REF. >SKIP TO QUES. 30 -----

29) Think for a moment of a half-dozen or so of your closest friends. How many of them live in your local community--all of them, most of them, some of them, or none?

1. ALL 2. MOST 3. SOME 4. NONE 8. DONT KNOW 9. REFUSED ----

30) In your opinion, how well do you think minorities are treated in your community-the same as whites, not very well, or badly?

1. SAME 2. NOT VERY WELL 3. BADLY 4. NO MINORITES-VOLUNTEERED  
5. BETTER-VOLUNTEERED 8. DONT KNOW 9. REFUSED ----

31) In your opinion, how well do you think females are treated in your community-the same as males, not very well, or badly?

1. SAME 2. NOT VERY WELL 3. BADLY  
4. BETTER-VOLUNTEERED 8. DONT KNOW 9. REFUSED -----

32) Do you think local government officials openly and honestly discuss important issues that are affecting your community or do you think they try to ignore them and minimize their importance?

1. OPEN/HONEST 2. IGNORE/MINIMIZE 6. OTHER-\_\_\_\_\_ 8. D.K. 9. REF- --

33) Do you think that your local government officials work to develop well thought out and detailed, long-term solutions for community problems or do they tend to offer "quick fix", short term solutions?

1. WELL THOUGHT 2. QUICK FIX 6. OTHER-\_\_\_\_\_ 8. D.K. 9. REF.- --

34) Do you think there is likely to be serious racial trouble in your community in the next two to three years?

1. YES 5. NO 6. OTHER-\_\_\_\_\_ 8. D.K. 9. REF. --

Now I'm going to list various groups of people who may have an influence in making decisions that affect your local (city) (township). For each group would you please tell me whether you have a great deal of confidence in them, only some confidence, hardly any confidence, or absolutely no confidence in them as they may make decisions that affect your local area? [REPEAT CATEGORIES AS NECESSARY]

	GREAT DEAL	SOME CON.	HARDLY ANY	NO CON	D.K.	REF.
How much confidence to you have in:						
35) people in charge of running your local government-----1	2	3	4	8	9	-----
36) people in charge of running local non-profit groups-----1	2	3	4	8	9	-----
37) people in charge of running local churches and religious institutions-1	2	3	4	8	9	-----
38) people in charge of running local businesses---1	2	3	4	8	9	-----
39) people in charge of running local unions-----1	2	3	4	8	9	-----
40) people in charge of running local banks-----1	2	3	4	8	9	-----

Thank you-now let's move to some different areas.

41) How long have you lived at your present residence? [DO NOT READ CATEGORIES]

1. LESS THAN 1 YEAR    2. 1-3 YEARS    3. 4-9 YEARS    4. 10-20 YEARS  
5. 21 YEARS+/ALL MY LIFE    8. DON'T KNOW    9. REFUSED

42) Thinking about the future, where do you expect to live five years from now? Would you say: [READ CATEGORIES]

- \_1. your present home  
\_2. another residence in your same neighborhood.    \ GO TO QUES.44  
\_3. another residence within your (city) (township) or /  
-----  
\_4. outside the limit of your present (city)(township)-ASK NEXT QUES.43  
-----  
8. DON'T KNOW > 9. REFUSED > SKIP TO QUESTION-44

43) (IF PLANS TO MOVE) What is the main reason you would want to move in the next five years? [PROBE CAREFULLY FOR ONE RESPONSE]

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66. OTHER    88 DON'T KNOW    99 REFUSED    -----

Okay, let's switch to a different topic.

44) How much influence do you think people like you have over your (city)(township) government decisions? Do you think you have a lot of influence, a moderate amount, a little influence, or no influence at all?

1. A LOT	2. MODERATE	3. A LITTLE	4. NO INFLU	8. D.K.	9. REF
----------	-------------	-------------	-------------	---------	--------

45) Thank you-during the past 12 months did you ever get in touch with your local (city) (township) officials to complain about something like poor services or a rude employee or for any other reason?

1. YES-DID GET IN TOUCH-ASK NEXT QUESTION-46.  
-----  
5. NO    8.    9. REFUSED--SKIP TO-47



46) Were you generally satisfied with the response? [IF NO, ASK]  
What was the main thing you were dissatisfied with? [PROBE FOR ONE  
RESPONSE]:

01. YES, SATISFIED WITH RESPONSE

NO-OTHER-WRITE OUT REASON-

88. DON'T KNOW 99. REFUSED

47) Thinking back over the past year, were there any times you wanted to  
request services or information from your (city) (township)  
government and didn't? [IF YES-ASK]-What was the main reason you didn't?  
[PROBE FOR ONE RESPONSE- DON'T READ LIST]

01. NO-DIDN'T WANT TO REQUEST

YES-WRITE OUT REASON RESPONDENT DIDN'T-

88. DON'T KNOW 99. REFUSED

48) Thank you. Based on what you've read, heard, or personally  
experienced, would you say your local government officials are generally  
honest and ethical or dishonest and unethical?

1. HONEST/ETHICAL

2. DISHONEST/UNETHICAL

8. D.K.

9. REF.

During the past three years have you done any of the following? [CIRCLE  
APPROPRIATE CATEGORY?]

	YES	NO	D.K.	REF
49) Voted for a local government official such as a township supervisor or mayor?-----1	5	8	9	---
50) Attended a local government meeting such as a city council or township meeting?-----1	5	8	9	---
51) Attended a meeting of your neighbors about some local problem or issue?-----1	5	8	9	---

The following questions are primarily for statistical analysis and  
to help us determine if we are getting a random sample. You don't have  
to answer all the questions but it will help us if you do.

52) What age group are you? Are you...: [READ CATEGORIES-AS NECESSARY]

- \_1. 18-24
- \_2. 25-34
- \_3. 35-44
- \_4. 45-54
- \_5. 55-64
- \_6. 65+

9. REFUSED

53) Are you working now, temporarily laid off, unemployed, retired, a  
household manager, a student or what? [IF MORE THAN ONE]: What do you  
consider yourself primarily?]

1. WORKING NOW-ASK NEXT QUESTION----54

- 2. LAID OFF
- 3. UNEMPLOYED
- 4. RETIRED
- 5. DISABLED
- 6. HOMEMAKER
- 7. STUDENT
- 9. REFUSED

SKIP TO QUESTION-56

54) [IF WORKING:] What is your occupation, that is, what kind of work do  
you do for a living?

88. DON'T KNOW 99. REFUSED

55) [IF WORKING] Where is your job located--within your (city)(township) or outside your (city)(township)?

1. OWN TOWNSHIP OR CITY 2. OUTSIDE OF AREA 8. D.K. 9. REF -----

56) What race or ethnic group do you consider yourself--white, African-American, American Indian, Asian, or what?

1. WHITE 2. AFRICAN-AMER. 3. AMER INDIAN 4. ASIAN -----

5. OTHER 8. DON'T KNOW 9. REFUSED

57) Do you usually attend church or synagogue about once a week or more; less than once a week but more than once a month; about once a month; less than once a month; or never?

1. ONCE A WEEK OR MORE 2. LESS THAN ONCE A WEEK-MORE ONCE MONTH -----

3. ONCE A MONTH 4. LESS ONCE A MONTH 5. NEVER 8. D.K. 9. REF.

58) Are you presently married, living with someone but not married, widowed, divorced, separated, or single?

1. MARRIED

2. LIVING TOGETHER BUT NOT MARRIED } ASK NEXT QUESTION-59

3. WIDOWED

4. DIVORCED/SEPARATED } SKIP TO QUESTION-61

5. SINGLE/NEVER MARRIED -----

8. DONT KNOW 9. REFUSED

59) [IF MARRIED OR LIVING TOGETHER] Is your (spouse)(roommate) employed in a job for pay either full-time or part-time?

1. YES-FULLTIME/PART-TIME >ASK NEXT QUESTION-60 -----

5. NO 8. DON'T KNOW 9. REFUSED > SKIP TO QUESTION-61

60) [IF SPOUSE/ROOMMATE WORKS] Where is your (spouse)(roommate's) job located--within your (city)(township) or outside your (city)(township)?

1. OWN TOWNSHIP OR CITY 2. OUTSIDE OF AREA 8. D.K. 9. REF ----

61) What was the last grade in school you completed?[DO NOT READ CAT.]

1. LESS THAN 9 2. 9-11 YEARS 3. 12 YEARS 4. POST HIGH-NO COLL

5. 13-15 (SOME COLL) 6. 16-COLL GRAD. 7. 16+--GRAD EDUCATION ---

8. DON'T KNOW 9. REFUSED

62) Do you have any children living with you in your present residence?

1. YES 5. NO 8. DON'T KNOW 9. REFUSED -----

63) Would you please tell me the range which best represents the total income, before taxes, of all immediate family living in your household? [READ LIST UNTIL STOPPED IF NECESSARY]

01. under \$10,000

05. \$25-30 thousand

02. \$10-15 thousand

06. \$30-40 thousand

03. \$15-20 thousand

07. \$40-\$50 thousand

04. \$20-\$25 thousand

08. \$50 thousand or more -----

88. DON'T KNOW

99. REFUSED



64) Thinking about your own general approach to politics, do you consider yourself to be very liberal, somewhat liberal, moderate, somewhat conservative, or very conservative?

1. VERY LIBERAL

2. SOMEWHAT LIBERAL

3. MODERATE

4. SOMEWHAT CONSERVATIVE

5. VERY CONSERVATIVE

8. DON'T KNOW

9. REFUSED

65) Is the approximate size of your (city) (township)-under 2,500 people; 2,500 to 5,000; 5,000 to 10,000; 10,000 to 25,000; 25,000 to 50,000; 50,000 to 100,000 or over 100,000 people?

01. UNDER 2,500

02. 2,500-5,000

03. 5,000-10,000

04. 10,000-25,000

05. 25,000-50,000

06. 50,000-100,000

07. OVER 100,000

08. NOT IN CITY

88. D.K.

99. REF.

66) [FOR TWIN CITY CITY RESIDENTS ONLY] What is the name of the city in which your residence is located?

NAME- 55. NOT IN CITY

66. OTHER- 88. DON'T KNOW 99. REFUSED

I would like to thank you very much for your time and cooperation. You have been very helpful. If you are interested in the results of this study you may contact Dr. Steve Frank or Dr. John Murphy at Saint Cloud State University in about two months Good-by!

67) OBTAIN FROM CONTACT SHEET-RESPONDENT SEX 1. MALE 5. FEMALE

68) RESPONDENT'S COOPERATION WAS:

1. EXCELLENT

-[LITTLE PERSUASION NEEDED TO GET RESPONDENT TO PARTICIPATE OR ANSWER QUESTIONS]

2. GOOD

-[SOME PERSUASION NEEDED TO GET RESPONDENT TO PARTICIPATE OR ANSWER QUESTIONS]

3. FAIR-POOR

-[MUCH PERSUASION NEEDED TO GET RESPONDENT TO PARTICIPATE OR ANSWER QUESTIONS]

INTERVIEWER-CHECK OVER INTERVIEW SCHEDULE FOR COMPLETENESS, ACCURACY, AND LEGIBILITY. PLEASE DESCRIBE ON THE BACK AND BRING TO A DIRECTOR'S ATTENTION ANY PROBLEMS WITH THE INTERVIEW, SUCH AS DIFFICULT QUESTIONS, CODING PROBLEMS, ETC. INSERT CONTACT SHEET FOR THIS SCHEDULE INSIDE THE SCHEDULE.]

[CODERS-COMplete COUNTY CODE HERE-FOR CENTRAL MN. RESPONDENTS PUT THREE DIGITS OF PHONE PREFIX

# Minnesota Poll

## Deep faith linked to opposition to abortion

By Kurt Chandler  
Staff Writer

Minnesotans' views on abortion are shaped strongly by the importance religion plays in their lives. In general, the deeper the religious commitment, the greater the moral objection to abortion.

It's also an issue that, for many Minnesotans, puts two basic values in conflict: individual freedom vs. personal morality.

Those conclusions spring from the latest Minnesota Poll, which probed public opinions on abortion and their roots.

A July 3 ruling by the U.S. Supreme Court returned to the states the right to partially restrict abortion. The decision thrusts religion into the political agenda more than ever, as lawmakers nationwide gear up to battle over abortion legislation. In Minnesota, the legislative debate is expected to begin in a special session this fall or the regular session next year.

The July 5-8 poll found that Minnesotans can be divided into three sizeable camps on the issue. About one-fourth of those polled say abortion is morally wrong and women should not have the choice to have an abortion. A larger group, 42 percent, do not consider abortion morally wrong, and almost all believe abortion should be a woman's right.

But the issue isn't so easy for a full third of those polled. They said that they consider abortion wrong morally, but that women should be allowed to make that choice.

The conflict abortion causes for that "middle ground" group helps explain why Minnesotans' abortion views appear to shift, depending upon what they are asked about the issue. In the latest poll, a majority (58 percent) of all respondents said they consider abortion morally wrong. But an even larger majority (71 percent) said abortion is a decision that should be a woman's choice.

It's the middle group that also largely accounts for the poll's varied responses to questions about circumstances in which abortion is acceptable. Generally, Minnesotans said they would tolerate abortion for reasons such as rape and when the pregnancy endangered the woman's health. And generally Minnesotans do not approve of abortion when the circumstances involve matters such as unwillingness to bear more children or being unmarried and not wanting to marry because of the pregnancy. "Middle grounders" tend to be less polarized for all of those cases.

For all respondents, religious commitment and practices and, to a lesser degree, church affiliation offered the best clue to their positions on the issue.

Nearly three out of four of those in the strict antiabortion group said religion is "very important" in their daily lives. Among those on the "middle ground," who view abortion as morally wrong yet favor choice for women, 68 percent said religion is very important to them. And among those who do not think abortion is morally wrong, religion is very important to only 39 percent.

More evidence of the link between religion and abortion comes from findings about church attendance. Among people who said they attend a worship service at least once a week, nearly three out of four believe abortion is wrong. Among those who worship about once a month, nearly half think abortion is wrong. Of those who go even less often, only 37 percent are against abortion.

Of those who believe abortion is morally right and should be a woman's choice, 40 percent said they attend services less than once a month, 24 percent said once a month, 33 percent once a week and only 3 percent said they go to worship services two to three times a week.

The poll also found that the more regularly Minnesotans attend church, the greater the likelihood they will vote against candidates with abortion positions contrary to their own. Of those Minnesotans who attend worship services two to three times a week, 62 percent said they would vote against a candidate because of his or her abortion views. Of those who attend services once a month or less, 39 percent would do so.

"I don't know of another issue that is so personal that the church and state have become so involved in," said Benjamin Griffin, a theologian and president of United Theological Seminary of the Twin Cities.

Minnesotans are a relatively religious people, he said. The state is widely regarded as having one of the highest participations in church or synagogue services among the 50 states. And abortion is a passionate issue that goes to the heart of religion, to questions about life and death.

"On the other hand, it's a very personal thing," Griffin said. "When you talk about abortion, you're potentially talking about every family in this country."

Which church one attends corresponds to some degree to what one thinks about abortion, the poll found. Roman Catholics are more likely to believe that abortion is wrong (73 percent) than are Protestants (57 percent).

That coincides with church teachings, Griffin noted. "The antiabortion forces in this country tend to be a coalition of Roman Catholics and very conservative Protestant groups. The Roman Catholic Church officially teaches that abortion is morally wrong and a sin. Born-again Christian groups have also taught that."

Among poll respondents who most vehemently oppose abortion, two of a number of groups studied by the poll stood out. About a quarter of these strict antiabortionists are Roman Catholics who say religion is very important to them, and another quarter describe themselves as born-again Protestants.

The "middle grounders" are people with an array of religious denominations and commitment.

On the other hand, about half of those polled who are strictly pro-choice are Protestants who do not

consider themselves born-again.

Party affiliation is not as strongly associated with abortion beliefs as religion. But the poll shows that the Independent-Republican Party is clearly preferred by the antiabortion camp. A wide majority (58 percent) of opponents of abortion also said they are Republicans, while only one-fourth said their party is the DFL. By comparison, among those who are strictly pro-choice, more than half said they are DFLers, while just over one-third said they consider themselves Republicans.

The poll found that men outnumber women by a 57-43 percent margin in the antiabortion camp. Strict pro-choicers are split nearly 50-50 by gender. In the middle group, 57 percent are men and 43 percent are women.

Where people live provides another clue to their feelings about abortion, the poll found. Three out of five of strictly pro-choice Minnesotans live in the seven-county metropolitan area; 40 percent live in outstate Minnesota. The converse is true of the strictly antiabortion group: 40 percent live in the metro area, while 60 percent make their homes outstate. Of the middle group, 44 percent are metro residents and 56 percent live outstate.

### Facts about the poll

Results are based on a Minnesota Poll conducted by telephone with 601 adults in Minnesota July 5-8.

Households to be interviewed were selected at random from all households in the state with telephones. Respondents were selected at random from within each household. The sample is adjusted for household size.

In theory, in 95 cases out of 100, the results based on such samples will differ by no more than 4 percentage points in either direction from what would have been obtained by seeking out all Minnesota adults. Other forms of error or bias may be introduced by question wording and the practical difficulties of conducting any poll.

Questions included:

"Do you personally believe abortion is morally right or morally wrong? Now regardless of how you personally feel about abortion, please tell me whether you agree or disagree with this statement. Whether or not to have an abortion is a decision that has to be made by every woman for herself."

Project Research of Minneapolis conducted the interviewing for the Star Tribune. The Minnesota Poll is directed by assistant managing editor Rob Daves. The poll's findings are available for inspection by appointment at Star Tribune offices, 425 Portland Av.

## SCSU WINTER 1990/1991 CODING

## QUESTION2-SINGLE MOST IMPORTANT ISSUE/PROBLEM

- |                                 |                              |  |
|---------------------------------|------------------------------|--|
| 01. ABORTION                    | 36. NOISE                    | 63. SEWER                              |
| 02. AGRICULTURE                 | 37. GOV.-LACK OF COOPERATION | 64. TAXES-BUSINES                      |
| 03. ANIMAL CONTROL              | 38. GOV-CORRUPTION           | 65. TAXES-PROPER.                      |
| 04. ARTS-CULTURAL               | 39. GOV-NOT RESPONSIVE       | 66. <u>ALL OTHERS</u>                  |
| 05. CHILD ABUSE                 | 40. STATE/NAT GOV PROBLEMS   | 67. TAXES-ALL OTH                      |
| 06. SPOUSE/PART ABUSE           | 41. NEED FOR GOV PLANNING    | 68. TRANS ROADS                        |
| 07. CRIME                       | 42. GROWTH RATE-TOO MUCH     | 69. TRANS-MASS                         |
| 08. CABLE TV                    | 43. GROWTH RATE-MORE NEEDED  | 70. TRANS-OTHER                        |
| 09. DRINKING                    | 44. HEALTH CARE AVAIL        | 71. WATER-LACK                         |
| 10. DAY CARE-LACK               | 45. HEALTH CARE POOR         | 72. YOUNG PEOPLE                       |
| 11. DOWNTOWN PARK               | 46. HOMELESS                 | 73. WEATH/CLIMATE                      |
| 12. ECON-GENERAL                | 47. HOUSING-LACK FOR POOR    | 74. <u>Gov't Subsidy-welfar</u>        |
| 13. DOWNTOWN DECLINE            | 48. HOUSING-HIGH RENTS       | 75. <u>problem w/ minorities</u>       |
| 14. DRUGS                       | 49. HOUS-HOME HIGH COSTS     | 76. <u>local + state budget</u>        |
| 15. ED K-12 POOR                | 50. HUNGRY PEOPLE            | 77. <u>personal safety/law enforce</u> |
| 16. COLLEGE-LACK OF             | 51. PARKS/LAKES LACK OF      | 78. <u>gov't spending</u>              |
| 17. COLLEGE-NOISE/PROB          | 52. RACISM                   | 79. _____                              |
| 18. PRIVATE SCHOOLS             | 53. SEXISM                   | 80. _____                              |
| 19. TECH COLLEGE                | 54. DISCRIM-LIFE STYLE       | 81. _____                              |
| 20. ED-OTHER                    | 55. PROB WITH MINORITIES     | 82. _____                              |
| 21. ELDERLY                     | 56. MORAL PROBLEMS           |  |
| 22. EMPLOY-LACK OF              | 57. RECREATION               |  |
| GOOD JOBS                       | 58. RELIGION                 | 88. DONT KNOW                          |
| 23. EMP LOW WAGES               | 59. RETAIL LACK OF           | 99. REFUSED                            |
| 24. ENERGY PROBLEMS             | 60. GULF WAR                 |  |
| 25. ENTERTAINMENT               |                              |  |
| 26. ENVIRONMENT-GENERAL         |                              |  |
| 27. ENVIR-WATER-LACK OF         |                              |  |
| 28. ENVIR-AIR                   |                              |  |
| 29. ENVIR RECY                  |                              |  |
| 30. ENVIR WATER QUAL            |                              |  |
| 31. ENVIR-HAZ WASTES            |                              |  |
| 32. ENVIR-OTHER                 |                              |  |
| 33. AIDS                        |                              |  |
| 34. FAMILY-DISS OF TRAD FAMILY  |                              |  |
| 35. GARBAGE DISPOSALS/LANDFILLS |                              |  |

## QUESTION 43. WHY MOVE

- |                          |                                  |
|--------------------------|----------------------------------|
| 01. ARTS/CULTURE         | 22. POOR POLICE PROTECTION       |
| 02. AREA DETERIORATING   | 23. QUIET-LACK OF/NOISE          |
| 03. GET AWAY FROM CITY   | 24. RACISM                       |
| 04. AWAY FROM FAMILY     | 25. SEXISM                       |
| 05. LOCAL GOV-BAD        | 26. DISCRIM TOWARD LIFE STYLE    |
| 06. GOV SERVICES POOR    | 27. TAXES                        |
| 07. COMMUTING PROBLEMS   | 28. TRAFFIC                      |
| 08. CRIME                | 29. TRANSPORTATION PROBLEMS      |
| 09. DEVELOPMENT          | 30. UNDESIRABLE PEOPLE MOVING IN |
| 10. DRUGS                | 31. WATER-POOR QUALITY           |
| 11. EDUCATION POOR K-12  | 32. WATER-LACK OF                |
| 12. ED-HIGHER            | 33. WEATHER/CLIMATE              |
| 13. EDUCATION-PRIVATE    | 34. TO GO TO SCHOOL              |
| 14. EMPLOYMENT-LACK OF   | 35. JOB TRANSFER                 |
| 15. EMPLOYMENT-LOW WAGES | 36. GET CLOSE TO FAMILY-FRIENDS  |
| 16. HOUSING-HIGH RENTS   | 37. SPOUSE IN OTHER CITIES       |
| 17. HOUSING-HIGH COSTS   | 38. NOTHING TO KEEP THEM THERE   |
| 18. HOUSING-LACK OF      | 39. ELDERLY/RETIRING             |
| 19. HOUSING-POOR QUAL    | 40. LAKES/PARKS LACK OF          |
| 20. HOUSING-GENERAL      | 41. <u>employment-general</u>    |
|                          | 42. <u>education-general</u>     |
|                          | 43. <u>overcrowded</u>           |
| 66. OTHER-_____          | 44. _____                        |
| 88. DONT KNOW            |                                  |
| 99. REFUSED              |                                  |



QUESTION 46. REQUESTED SERVICE-REASON RESPONDENT NOT SATISFIED

01. SATISFIED WITH RESPONSE
02. RESPONSE NOT YET COMPLETE
03. NO-NEVER RESPONDED TO MY REQUEST
04. NO-THEY SAID THEY HAD NO AUTHORITY TO DEAL WITH REQUEST
05. NO-TOO MUCH RUN AROUND/RED TAPE
06. NO, HAD TO KEEP CALLING TO GET RESULTS
07. NO, PERSONAL WERE DISCOURTEOUS
08. NO, INFORMATION OR SERVICE PROVIDED WAS WRONG
09. NO-OTHER
88. DONT KNOW
99. REFUSED

QUESTION 47. WANTED TO REQUEST SERVICES BUT DIDN'T

01. NO
02. YES-DIDN'T THINK IT WOULD DO ANY GOOD
03. YES-UNABLE TO FILE REQUEST-NO PHONE;CANT GET TO GOV OFFICE
04. YES-FILING PROCEDURE TOO COMPLEX OR DEMANDING
05. YES-DIDN'T KNOW WHERE TO FILE REQUEST
06. YES-EXPECTED OR PREVIOUSLY EXPERIENCED RUN AROUND
07. YES-DIDNT WANT TO BOTHER ANYONE
08. YES- OTHER-
88. DON'T KNOW
99. REFUSED

*11. yes, No time*

QUESTION 66. TWIN CITY METRO LOCATIONS

- |                      |                        |                            |
|----------------------|------------------------|----------------------------|
| 01. AFTON            | 35. INVERGROVE HEIGHTS | 74. <i>New Brighton</i>    |
| 02. ALBERTVILLE      | 36. LAKE MINNETONKA    | 75. <i>Hastings</i>        |
| 03. AMELUND          | 37. LAKEVILLE          | 76. <i>White Bear Lake</i> |
| 04. ANDOVER          | 38. LINDSTROM          | 77. <i>Cologne</i>         |
| 05. ANOKA            | 39. MAPLE GROVE        | 78. <i>Mounds View</i>     |
| 06. APPLE VALLEY     | 40. MAPLE PLAIN        | 79. <i>Shoreview</i>       |
| 07. BLAINE           | 41. MAPLE WOOD         | 80. <i>Woodbury</i>        |
| 08. BLOOMINGTON      | 42. MENDOTA HEIGHTS    | 81. <i>Lino Lake</i>       |
| 09. BROOKLYN CENTER  | 43. <u>MINNEAPOLIS</u> | 82. <i>Circle Pines</i>    |
| 10. BROOKLYN PARK    | 44. MOUND              | 83. <i>Oakdale</i>         |
| 11. BURNSVILLE       | 45. NEW HOPE           | 84. <i>CORCORAN</i>        |
| 12. CENTER CITY      | 46. NEW MARKET         | 85. <i>ARDEN HILLS</i>     |
| 13. CHAMPLIN         | 47. OAK GROVE          | 86. <i>Mohamed i</i>       |
| 14. CHASKA           | 48. OSSEO              | 87. <i>Chanhassen</i>      |
| 15. CHISAGO CITY     | 49. PLYMOUTH           | 89. <i>Cedar</i>           |
| 16. COLUMBIA HEIGHTS | 50. PRIOR LAKE         | 90. <i>Jordan</i>          |
| 17. COON RAPIDS      | 51. RAMSEY             | 91. <i>Lake Elmo</i>       |
| 18. COTTAGE GROVE    | 52. RICHFIELD          |                            |
| 19. CRYSTAL          | 54. ROBBINSDALE        |                            |
| 20. DAYTON           | 55. ROCKFORD           |                            |
| 21. EAGEN            | 56. ROGERS             |                            |
| 22. EDEN PRARIE      | 57. ROSEMOUNT          |                            |
| 23. EDINA            | 58. ROSEVILLE          |                            |
| 24. ELKO             | 59. ST. ANTHONY        |                            |
| 25. ELK RIVER        | 60. ST. BONIFACE       |                            |
| 26. EXCELSIOR        | 61. ST. LOUIS PARK     |                            |
| 27. FARMINGTON       | 62. ST. MICHAEL        |                            |
| 28. FOREST LAKE      | 63. <u>ST. PAUL</u>    |                            |
| 29. FRIDLEY          | 64. ST. PAUL WEST      |                            |
| 30. GOLDEN VALLEY    | 65. ST. PAUL SOUTH     |                            |
| 31. HAMEL            | 66. SAVAGE             |                            |
| 32. HAM LAKE         | 67. SCANDIA MARINE     |                            |
| 33. HANOVER          | 68. SHAKOPEE           |                            |
| 34. HOPKINS          | 69. STILLWATER         |                            |
|                      | 70. TAYLOR FALLS       |                            |
|                      | 71. VICTORIA           |                            |
|                      | 72. WAYZATA            | 73. WYOMING                |
| 74. OTHER-           | 98. NOT IN CITY        | 99. REFUSED                |